

Dear authors,

I appreciate the originality of your work and relevance of the geoscience engagement. Also, I acknowledge the revision of your manuscript following the comments of the reviewers.

However, before the paper can be accepted for publication in a scientific journal, there are some key issues still open. I kindly ask you for further effort to improve the presentation of your work and the readability of your manuscript following the standard rules of a scientific paper.

Title and abstract are the key presentation of your work. They need to be correctly drafted to help the reader to decide whether the rest of the paper is worth reading. Also, the Introduction, Background, and Discussion need to be reshaped to improve the flowing-sequence of information.

See also the annotated manuscript. I am giving you some hints there, but please, revise the whole manuscript in light of my comments.

- 1) Title: I suggest **Boundary|Time|Surface: Assessing a meeting of art and geology through an ephemeral sculptural work**. It is now clear, at a first glance, what you have done. I agree with the reviewer, here the location is not relevant.
- 2) Abstract: Revise. It should provide a quick and accurate summary of the paper. Generally, it is one paragraph which summarizes the purpose, methods, results, and conclusions of the paper (100 -250 words is a good rule of thumb). You can still fulfill to the request of the reviewers using concise sentences. Some of the paragraphs now in the Abstract can be moved to the Introduction.
- 3) Introduction. Here you should outline the problem and why it was worth tackling. Review the literature, recording briefly the main contributors and summarizing the status of the field when you started the research. State what you will do and what has not been done before. Keep it as brief as you can whilst still doing all this. You have provided much of this information in the Background section (sub. 2.1 and 2.2). Just need to organize better the contents and the sections.
- 4) Move subsection 2.1 and 2.2 to Introductions. Summarize, list the facts and eliminate the anecdotal part.
- 5) Section Background: reshape this section given the Introduction and avoid all the details that are not relevant to the work presented in this paper. This is valid throughout the paper. Make it clear the links between the contents of this section and the work of the exhibition.
- 6) Change the title of Section 2: **Geological background**; remove the title 2.3.1. (See the annotated manuscript)
- 7) Pg. 5 - List the scientific facts and eliminate the anecdotal part.
- 8) Change the title of section 3: **Boundary|Time|Surface: implementation of the exhibition**
- 9) Change the title of section 4 – **Outreach and Communication activities**
- 10) What about the “*Questions*” and the public engagement mentioned in the Abstract?
- 11) Discussion. I found it difficult to follow this section. You should discuss your results and avoid waffling. Be clear and concise. Start from your results to extract principles, relationships, or generalizations (if any). Has the message that you wish to convey by the exhibition reached the general public ? List the strength and any reservations or limitations of your work here. There are some sparse considerations about your results in the other sections that should be moved here.
- 12) References: In the text, it is enough the short citation of the papers- E.g. NO: (Gooding, 2002, p.21–23; The Art Story,) (Goldsworthy, 2000, p.74–77, 84–95, 122–129) YES: (Gooding, 2002); (Goldsworthy, 2000) https://www.geoscience-communication.net/for_authors/manuscript_preparation.html
- 13) Discuss all the figures presented in the paper. Fig. 3 is not mentioned

Boundary|Time|Surface: Assessing a meeting of art and geology in Gros Morne National Park, Newfoundland, Canada

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10

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Abstract. *Boundary|Time|Surface* was an ephemeral sculptural work created to draw attention to the human practice of creating boundaries: dividing the Earth for social, political, scientific and aesthetic reasons. One such practice is the subdivision of geologic time for scientific purposes. We assess the role of this site-specific art installation and its documentation in drawing the attention of a broader public to a boundary of importance in this endeavour. The 150-metre-long work comprised a fence of 52 vertical driftwood poles, 2-3 m tall, positioned along an international boundary stratotype in Gros Morne National Park, Newfoundland, Canada, separating Ordovician from Cambrian strata. It was brought to the public through exhibitions, public talks, and a book. To evaluate the success of this project, we examine the public responses to these activities through attendance records and written visitor comments.

Geologists and artists have taken different approaches in documenting features of the Earth, and have communicated these approaches to largely different segments of the population. Geology has as its basis the establishment of limits and boundaries within the Earth. Pioneers of geology defined the periods of the geologic timescale with the intent of representing natural chapters in Earth history; from their colonialist perspective, it was anticipated that these would have global application. Since the mid-20th century, stratigraphers have attempted to resolve the resulting gaps and overlaps by establishing international stratotypes. Artists creating work in dialogue with the land and environment have taken a range of approaches, from major, permanent interventions to extremely ephemeral activities, some of which echo practices in geological fieldwork.

The site-specific installation was constructed by hand in one day, on the falling tide from materials found on site, in order to have minimal environmental impact. During the remainder of the tidal cycle, and those following, the fence was dismantled by wave and tidal action. This cycle of construction and destruction was documented in video and with time-lapse still photography.

Exhibitions derived from the documentation of ephemeral works function as translations of the original experience, offering an extended opportunity for members of the public to experience aspects of the original work and its context. Two exhibitions of artwork derived from *Boundary|Time|Surface* have provided opportunities for several thousand members of the public to interact directly with a range of visual media, which served both as aesthetic objects, and as sources of information regarding the geological and socio-political history of the site. A limited-edition book published in September 2019, to accompany an exhibition of the work, has extended the reach of the project further.

Boundary|Time|Surface attempted to convey ideas about science and art, and their relationship, to a wider, non-specialist public. For the collaborators, this ongoing dialogue resulted in a stronger understanding of their respective disciplines overall, and their individual approaches to communicating ideas. Questions at 11 public presentations indicated a high level of engagement from both artists and scientists. Of several thousand visitors to exhibitions, 418 written comments reflected the viewers' engagement with both Green Point and the underlying concepts. Both the original installation and the subsequent work allowed audiences to explore the ways in which humans understand and acquire knowledge about the Earth, and how world-views inform the process of scientific inquiry.

1 Introduction

An outdoor ephemeral art installation, *Boundary|Time|Surface* provided a brief, site-specific opportunity for viewers to contemplate the human experience relative to the enormity of geological time, and the fragile and arbitrary nature of human-defined boundaries. The installation was created on the west coast of the large island known as Ktaqumkuk by the Indigenous Mi'kmaq, as Terre Neuve by its early French settlers, and as Newfoundland by its anglophone population within the political structure of modern Canada. In this paper, we describe the social, artistic, and scientific context within which the work was constructed. We then outline the construction and destruction of the work itself, and the photographic and videographic methods that captured these processes. Ephemeral artworks have, by their nature, a limited audience; to communicate their 'findings' for projects such as these, artists must rely upon various methods of documentation, both as lasting records of the works' existence, and as tools with which to extend the reach of the original project. We here describe and evaluate the ways in which the project has informed our respective practices, and how the reach of the original ephemeral work has been, and continues to be, extended so as to inform a larger audience.

2 Background

2.1 Social and cultural context

There is a common human desire for a sense of permanence in the world; humans retain a psychological and emotional attachment to the notion that both ideas and objects such as walls, borders, and boundaries are in some way *permanent* (Nail, 2016, p.6–7) despite a range of indications in the everyday world to the contrary. Boundaries are perceived as enduring marks made by humanity, that simultaneously prove our importance to the history of the planet, and assure us that there are fixed points upon which we can feel assured of ongoing security, outside the passage of time and (sometimes dramatic) socio-political change (Wood, 2019, p.80–81).

Individuals speak colloquially of “crossing the line” or “drawing a line in the sand” or even “invading personal space” to mark various limits and points of transgression. So too, social forces and political entities create borders, erect boundary markers, declare and define limits: limits for time, limits for physical space and movement, and limits that serve to identify places, things, and people, and that privilege certain ways of knowing over others. While they are often viewed as fixed expressions of verifiable ‘truth,’ the information within these containers, like the containers themselves, is arbitrary. Both container and information therein are subjective creations expressing power relations in physical and temporal space (Zeller, 2000). *Boundary|Time|Surface* was created as an intervention within a specific landscape to address these ideas.

Similarly, undertaking this project itself represented a challenging of disciplinary boundaries, and discipline-specific modes of thinking. Both artist and scientist had a desire to come to the project as “equal but different” in their expertise, and in their approaches to the planning and execution of the original installation work and subsequent elements of the project. This positioning of our roles and respective disciplines was an active choice, the product of several extended discussions in which each participant explored their assumptions about the work within the other collaborator’s discipline. As such, these discussions could be described as ‘boundary-work’ (Gieryn, 1995; Rödder, 2017). The artist sought information about the processes and context behind the development of the geologic time scale, the history of stratigraphic research on the west coast of Newfoundland, and artistic elements that exist in the documentation of Earth science in geological maps and other publications. The geologist learned about the various practices of creating art works within the landscape, from ephemeral to relatively permanent (at least on a human time scale), and their relationship to more conventional, gallery-based art traditions. These areas of knowledge are summarized in sections 2.2 and 2.3, below. We were concerned with establishing “common ground” both in terminology and in approach to the work to be undertaken, as the initial installation project was an

extended time commitment, and physically demanding. As such, we were self-selecting for co-production of the work at this stage (Rödder, 2017) and for the subsequent publication of an artist book derived from the original work. In that case, coming to agreement on the book's visual and written content, as well as its layout and design, was important to the success of that part of the project for both collaborators. Beyond these pragmatic considerations, however, we felt that our efforts could contribute to a process "whereby different modes of knowing, from outside science (or outside art), are engaged with" to offer a "wider integrative framework" (Kagan, 2015) and convey ideas about science and art, and their relationship, to a wider, non-specialist public. For the collaborators, this ongoing dialogue resulted in a stronger understanding of their respective disciplines overall, and their individual approaches to communicating ideas.

95 ~~2.2 Artwork in the landscape~~

"Earth art", "land art", and "environmental art" are terms that cover a range of site-specific artistic works that arose as part of a shift toward Conceptual Art in the 1960s, in part as a response to the commercialization of traditional forms of art displayed in museums and galleries. In the United States, this style of art-making was pioneered by Robert Smithson, whose *Spiral Jetty* (1970) incorporated over 6000 t of basalt and earth moved from industrial wasteland on the shore of Great Salt Lake, to form a spiral in the lake's water that measured 4.4 m by 460 m (The Art Story, 2015). As a work that responded directly to the geology and specific details of the landscape (Smithson, 1996, p.143–152), *Spiral Jetty* also had an unexpected relationship to the growing awareness of anthropogenic environmental change; the installation was submerged due to rising lake levels in 1972, and its subsequently re-emerged, covered with a layer of evaporite deposits, during lake-level fall in 2002 (Casey, 2005; Hopkins, 2000).

105 More explicitly connected with the phenomena studied by Earth science is James Turrell's *Roden Crater* (begun 1972), a massive structure of connecting rooms and tunnels built as a naked eye observatory into an extinct volcanic cinder cone in the Painted Desert in Northern Arizona USA (Cook, 2010). This artwork, still under construction, has thus far included the movement of $\sim 10^6$ m³ of earth. When completed, the project is planned to contain 21 viewing spaces and six tunnels, a temple-like space allowing visitors to experience celestial events occurring at various times (Fredricksen, 2002; Turrell, 110 2020).

In contrast to the American tradition of land art, marked by major interventions in the landscape, an alternative land art tradition arose in the UK. One of the earliest practitioners in this tradition, Richard Long, has been characterized as a "walking artist." Beginning in the 1960's, Long created a series of artworks based in multi-day walks through the landscape (Dapena-Tretter, 2014), and the documentation of these journeys in photographs, maps, and text works - a practice with 115 some parallels in geological mapping, practitioners of which have long been expected to walk long distances over rugged ground during the collection of geological data. Long also works in site-specific sculptural installation, often using natural materials found on location in the landscape (Long, n.d.).

Likewise, Scottish artist Andy Goldsworthy has created site-responsive works of various sizes throughout his career. Crucially, many of his artworks are made from ephemeral, organic materials (Tufnell, 2006); the natural life cycle of the materials at hand is intrinsic to the work itself, as is its eventual disappearance (Gooding, 2002, p.21–23; The Art Story, 120 2018). Several of Goldsworthy's projects have involved explicit reference to Earth science phenomena (Lubow, 2005). One work, created from driftwood on the shores of the Bay of Fundy at Fox River, Nova Scotia, Canada, was designed to evoke the movement of a whirlpool – a phenomenon that occurs in the Bay itself, and that Goldsworthy observed in a pool of water close to the shore. The work itself was lifted up essentially intact inside the pool by the incoming tide, and spun slowly around as it was pushed upstream (Goldsworthy, 2000, p.114–117). Similarly, Goldsworthy has created a number of works 125 that echo the shape of meandering rivers; these have been carved out of sand in various beaches, drawn through snow strewn

on ice covered rivers, sculpted out of packed sand or clay, and drawn on a range of surfaces with water (Goldsworthy, 2000, p.74–77, 84–95, 122–129).

130 Artistic creations such as these help to bring awareness of the phenomena studied by Earth scientists to an audience that would not otherwise undertake formal training in geology or related subjects, and introduce metaphorical and symbolic ways of thinking about the Earth that are different from those employed by scientists and science students. Thus, work of this type offers opportunities to bridge the worlds of scientific research, artistic practice, and the general public, by offering visual imagery and material objects that refer to natural processes and scientific concepts in ways that can provoke new connections and a deeper understanding of perspectives on the natural world.

2. Geological background

2.3 History of the Cambrian-Ordovician boundary

2.3.1 Historical Pioneers

140 The recognition that strata record a succession of events in geological history was a product of Renaissance natural philosophy (e.g. Steno, 1669). An important proponent of the relationship between strata and time was ~~Scottish agricultural scientist, geologist, chemist, physician and natural philosopher~~ James Hutton, whose "Theory of the Earth" (1788, p.304) ended with the famous quotation:

But if the succession of worlds is established in the system of nature, it is in vain to look for any thing higher in the origin of the earth. The result, therefore, of our present enquiry is, that we find no vestige of a beginning -- no prospect of an end.

145 An implication of Hutton's work was that the landscape in which he lived could be divided according to the succession of the underlying rock units in Earth history. ~~It must be noted too, that~~ Hutton saw this geological evidence of ongoing process as part of a larger system "...particularly adapted to the purpose of man, who inhabits all its climates, who measures its extent, and determines its productions at his pleasure" (1788, p.294–295). However, this subdivision was not realized until the early 19th century, in the work of ~~English canal engineer~~ William Smith, who produced what was arguably the first geological map (Smith, 1815; Winchester, 2002). ~~Smith came from a middle-class background as a canal engineer; the subsequent history of his exploitation and bankruptcy at the hands of a moneyed establishment, and his eventual recognition and~~
150 ~~rehabilitation, is well described by Winchester (2002).~~ Smith marked the outcrop extent of strata in different colours, separated by boundaries drawn on a map of the landscape. The three-dimensional character of the underlying units was represented in the construction by Smith of cross-sections; even in the colouring of the map, Smith used shading to highlight steep slopes created by certain erosion-resistant units.

155 Parts of Britain remained undivided on Smith's map; the challenge of extending Smith's paradigm to these areas was taken up by a number of 19th century geologists, notably Adam Sedgwick and Roderick Murchison. ~~Adam Sedgwick, the younger son of a clergyman, though he had little prior knowledge of geology, was elected to the Woodwardian chair of geology at Cambridge University in 1818 largely as a result of his friends' concern to provide him with a source of income (Clark and Hughes, 1890). He became a celebrated lecturer whose students included, in 1831, the young Charles Darwin. Murchison came from a more privileged background and took up geology as a pastime following his demobilization from the British~~
160 ~~army at the end of the Napoleonic wars (Geikie, 1875). The two met at the Geological Society of London and worked together in extending the mapping of British strata into older units not effectively separated on Smith's (1815) map. Their work on the geology of Wales and the Welsh borders (Sedgwick and Murchison, 1836) established the Silurian and Cambrian systems, respectively in the Welsh Borders and in central parts of the Welsh basin. However, the two quarrelled over the boundary between the two systems, leading to their estrangement during the last years of Sedgwick's life. The~~
165 ~~conflict was not resolved until after Sedgwick's death, when Charles Lapworth (1879) proposed the establishment of the~~

Ordovician system, broadly encompassing the strata overlapped by Sedgwick and Murchison, between an unconformity at the base of the Arenig Series and another unconformity at the base of the Llandovery Series.

~~From a modern geological point of view, the controversy between Sedgwick and Murchison appears futile. However,~~ at the time, the periods of the geological time scale were regarded as natural chapters in a cohesive Earth history, separated by major upheavals and even global catastrophes. Perhaps informed by colonialist perspectives prevalent at the time (Chandna, 2009; Harrison, 2005; Zeller, 2000), early geologists expected boundaries defined in Europe to be traceable all over the world. As a result, many of the boundaries introduced in the early 19th century were placed either at unconformities (with the unsatisfactory result that a span of geologic time was unrepresented at the boundary) or at major facies changes (with the result that faunal changes represented environmental, local events rather than global, evolutionary, changes). For example, the original boundary between the Silurian and Devonian systems marks the highest occurrence of graptolites, a group of planktonic marine fossils, in England and Wales, where conditions changed from marine to largely non-marine (Sedgwick and Murchison, 1839). By 1960, however, it was clear that graptolites persisted in central Europe and North America well after their disappearance in Britain (Becker et al., 2012), and rocks were being characterized as Silurian in these locations that were clearly younger than Devonian rocks in the area of the original definition.

180 **The stratotype concept in the 20th Century**

The gaps and overlaps in the geological time scale continued to cause controversy in stratigraphy into the 20th century. These difficulties led to the introduction of the idea of *stratotypes* (e.g. Hedberg, 1976): designated localities where units are formally defined, and with which other sections of strata can be correlated. The benefit of this approach is that it separates the business of *definition* of a unit, which is (ideally) done once, from the business of *correlation*, which is subject to uncertainty, because of the incompleteness of both the geological record and the data collected by geologists. The selection of stratotypes is arbitrary in principle, but in practice is conditioned by geological significance, historical precedence, and the correlation criteria that are to be used. Thus, stratotypes for units that represent geologic time need to be placed in successions of strata that contain markers that have a wide global distribution, and record changes that are as synchronous as possible (typically the first appearance of a new species of marine planktonic or nektonic fossils). Typically, they are placed in sections that have been intensively studied (Fig. 1).

The first of the boundaries to be redefined was the Silurian–Devonian boundary, at Klonk in what is now the Czech Republic (Martinsson, 1977), at a younger position in a continuous succession of graptolite-bearing shale. Debate over the choice of other stratotypes marking the boundaries between Phanerozoic systems has continued through the succeeding decades, and most of them have now been defined by the International Commission on Stratigraphy (ICS) (e.g. Gradstein et al., 2012). In some cases, such as the Cretaceous-Paleogene boundary, the traditionally identified horizon marks a sudden global change that is easily correlated worldwide. In other cases, such as the Permian-Triassic and Ordovician-Silurian boundaries, major global change occurs over an interval within which correlation is challenging. For pragmatic reasons, the Permian-Triassic boundary stratotype at Meishan, China, was placed in an interval with cosmopolitan fossils marking the first recovery from a major extinction event colloquially termed the “great dying” (Ogg, 2012). Similarly, the Ordovician-Silurian boundary at Dob’s Linn in Scotland is placed in black shales with abundant, well-described graptolites, somewhat above an interval of grey beds, lacking abundant graptolites, that records the “Hirnantian event” of global change to biotas (Cooper et al., 2012; Melchin et al., 2012).

Green Point and the establishment of the Cambrian-Ordovician boundary

Lapworth’s Cambrian–Ordovician boundary was placed at a local unconformity within the successions of North Wales, but 20th century opinion (e.g. Bassett and Dean, 1982) favoured a somewhat lower position, at or close to the first appearance of

planktonic graptolites. During the following years, conodonts were found to be more cosmopolitan in their distribution than graptolites, and came to be favoured for use in the definition of the boundary. The west coast of Newfoundland/Terre Neuve/Ktaqamkuk, in Canada, exposes the Cow Head Group, a succession of fossiliferous Cambrian to Ordovician slope sedimentary rocks formed on the margin of the Paleozoic Iapetus Ocean. The succession was initially mapped at Cow Head
210 by Whittington and Kindle (1963), who showed that it spanned the Cambrian-Ordovician boundary. Correlation between the multiple sections along the coast was achieved by James and Stevens (1986) who identified a section at Green Point (Fig. 2), in Gros Morne National Park, as the most distal part of the slope succession. The succession contains fossils from four different fossil groups that are useful for correlation: conodonts, trilobites, graptolites, and radiolarians. The international global Global Boundary Stratotype Section and Point (GSSP) for the Cambrian-Ordovician boundary was defined at Green
215 Point in 2001, at the base of the *Iapetognathus fluctivagus* conodont Biozone, in the middle of bed 23 of Cooper et al. (2001). This was the location chosen by us for *Boundary|Time|Surface*.

~~3 Implementation:~~ **Boundary|Time|Surface : implementation of the exhibition**

3.1 Preparation

Boundary|Time|Surface was developed and executed during a 5-week Artist's Residency (Art in the Park) at Gros Morne
220 National Park in 2014. As this artwork was being created in a Canadian National Park, it was particularly important to minimize any potential environmental impact the work's creation might have. We ~~chose to~~ use only natural materials found on or close to the site. [redacted] was an active decision appropriate to both the Parks Canada mandate and regulations, and appropriate to the underlying approach to the work; ~~the goal was to leave little to no trace of our intervention in the landscape over the long term.~~

225 The initial task in preparing for the installation was establishing the location of the Cambrian-Ordovician boundary at Green Point, per the description in Cooper, Nowlan, and Williams' (2001) paper. Having established the location of Bed 23 – designated as the Cambrian–Ordovician boundary – we traced the bed out onto the wave-cut platform to the low-water mark, in order to establish the extent of the work. The boundary horizon lies in a succession of rhythmically bedded shale and fine-grained limestone, and is not marked by any major facies or lithological change, although spectacular limestone
230 conglomerate beds occur both above and below. Once the physical site and dimensions had been established, the authors spent 3 weeks gathering materials for the creation of the work. Fifty-two driftwood logs and poles were collected at Green Cove, ~320 m from Green Point, and carried to a designated collection site at Green Point. These included both naturally weathered small tree trunks, and poles that bore evidence of former use in wharves, fish flakes (structures for drying fish), and other artifacts of the fishing industry, in the form of nails and dressed surfaces. Approximately 450 cobbles, weighing
235 between 2 and 10 kg, were gathered by hand from the shoreline at Green Point, and dispersed in cairns at roughly equal intervals along the along Bed 23. These cairns of stones would be the basic support for the upright driftwood poles, to form a 'fence' along the C-O boundary.

3.2 Installation day

The work was created over a single four-hour period during the falling tide on June 22, 2014, beginning at 09:30 am. 8
240 people collaborated in the construction of the work: Lancaster, Waldron, and [redacted] additional volunteers. When complete, the work was ~150 m in length, and the poles, spaced ~3 m apart, ranged in height from ~1.8 to ~2.4 m. Low tide occurred at 12:57. The work was completed at approximately this time, with the installation of the most seaward of the 52 poles, and was observed by the installation team and visitors to the site over the course of the day (Fig. 2). The constructed "fence" of poles separating the Cambrian and Ordovician systems, and drawing attention to the boundary, made a striking visual impact

245 in the otherwise rather uniform landscape of strata on either side of the boundary. Evidence of the work's existence remained at the site for approximately 48 hours: 34 poles had been felled by the incoming tide by sunset on June 22nd, 2014; 5 remained standing on the morning of June 23rd; and one remained on June 24th.

3.3 Documentation of the installation

250 The installation was documented in a time-lapse photographic sequence, video, and individual still photographs over the course of the entire construction day, from before the beginning of construction until the last daylight at ~21:00. The time-lapse sequence was recorded from the shoreline, near to the location of the first pole; it comprises 4023 individual images taken at 10 s intervals, and represents the most detailed document of the lifespan of the installation (Fig. 4). Video was captured for two cameras; one positioned at the clifftop (Fig. 2), and one hand-held, which was placed in various locations on the shore throughout the day. In addition, Lancaster used a head-mounted video camera to capture a personal view of the installation as it was constructed over the course of the 4-hour installation period (Fig. 5). Video captured by Lancaster also recorded discussions between Lancaster, Waldron, and the volunteers regarding the process of construction, as it pertained to the geology of the area and various choices and complications that arose over the course of building the work. Over 400 still photographs of the work from various vantage points were also captured over the course of the day, and also on the following morning from the clifftop, to record the remains of the installation after the high tide cycle of the previous night.

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260 The cliff face, wave-cut platform, and surrounding landscape were also extensively documented in video and still photographs in the days both before and after the installation was created; this documentation included approximately 2 hours of raw video and an additional 550 still images. See Appendix A for a full list of all equipment used in documenting the work.

3.4 Related site-specific work

265 ~~During the period~~ after the construction and destruction of the main installation, there was an opportunity to create smaller site-specific works at and around the Cambrian–Ordovician boundary stratotype. The principal materials for these came from a rock material that contrasted with the limestone and fissile shale that forms the bedrock at Green Point. This material was *pencil slate* from a location further inland within Gros Morne National Park, where deformation of Ordovician shale has imparted a fabric – slaty cleavage – causing the rock to split most easily along planes at a high angle to the original bedding, while still retaining some of its bedding-parallel fissility. As a result, the rock splits into pencil-like rods, which were used to build smaller scale sculptures along the Cambrian–Ordovician boundary. These were documented photographically and formed an addition to the published work. Examples are shown in Fig. 6.

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4 Subsequent work

275 When creating site-specific ephemeral artworks, finding ways to increase the audience for these works is an immediate and ongoing challenge. There is no way to replicate the original work; part of its impact is the direct relationship of the artwork to its location in the environment. Moreover, the original installation may no longer exist in recognizable form, thus eliminating a tangible reference point for a viewer to seek out a personal experience of the original artwork. The documentation of the work complicates reception further, as it is by its nature an ‘edited version’ of what once existed: these records are captured from particular vantage points, and thus can never convey the entire experience of the original installation, nor its context. Consequently, using the documentation of site-specific work for increasing the audience for an ephemeral work amounts to an act of translation. Despite these limitations, however, the presentation of this project in a range of contexts has offered a variety of opportunities to stimulate reflection and the transmission of ideas and information that are not immediately available to the viewer at the site of the original. In particular, the collected visual materials allow

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the simultaneous presentation of different types of information and scales of time, providing opportunities for the viewer to
285 create connections between ideas and images, and to contemplate those connections at their own pace (O'Rourke 2016: 38-
39). For this project, the authors have employed 3 methods for expanding the reach of *Boundary|Time|Surface*: gallery
exhibitions; talks; and a book.



4.1 Gallery exhibitions

Two exhibitions of work arising from the original installation project have been completed at the time of writing, one in
290 Newfoundland and one in Alberta, Canada. The Newfoundland exhibition took place in the Gros Morne National Park
Discovery Centre, a facility incorporating an art gallery as well as a series of exhibits about the natural environment and
history of the Park itself. For this exhibition, we designed a brief introductory panel and two didactic panels in English and
French (Fig. 7), appropriate to the museum setting, to outline the history and scientific significance of the Green Point
section. The second exhibition took place in the Art Gallery of St. Albert, AB. For the art gallery setting only the brief
295 introductory panel was used.

For gallery presentations of *Boundary|Time|Surface*, it was vital that work derived from the documentation of the original
installation conveyed a sense of different scales of time evident in the site in as many ways as possible; video was an ideal
tool for addressing this concern. Multi-panel video installations were developed, that incorporated several clips, some shot in
'real time', some in time-lapse, and some in slow-motion. In these installations, time operates at different scales on different
300 screens, emphasizing the experience of scales of time simultaneously present at the original site: clock time, the diurnal
cycle, the tide cycle, human historical time, and geological time. The presentation of the main video works as projection-
mapped multi-panel installations also emphasized shifts in physical scale, and referred to the spatial, sculptural nature of
both the landscape and the installation itself. Video clips ranged from long-distance shots, incorporating large sections of the
beach and cliff, to close-up segments as the incoming tide covered the lens of the camera, revealing the range of aquatic life
305 below the surface. In each exhibition, the video installation has been re-mapped to the specific gallery environment, further
reinforcing the specificity of experience in both the original site and in the gallery (Fig. 8 a).

Photographs and gel-transfer prints of photos, maps, and text were used to suggest the range of information that has been
gathered about Green Point over time. These different ways of understanding the place - a seismic reflection profile shot in
the adjacent Gulf of St Lawrence, stratigraphic columns of the cliff surface, google maps, topographic maps, images of
310 conodont fossils, photos of the landscape - are discrete methods of interrogating the significance of the site, but each taken
in isolation provides only an imperfect understanding. As in the video, these printed images explored and disrupted both
physical and temporal scales; images of the landscape and cliff face were presented on a range of semi-transparent and
transparent media in both panoramic and close-cropped formats, and the scales of the images were not correlated to each
other, or to a base map (Fig. 8 c-d). For example, a work titled *167 Lifetimes* (Fig. 8 e) presented an enlarged image of shale
315 and limestone beds on the shore, which were 10-12 cm across in outcrop; the printed image is ~76 cm square, and has a
series of 167 tick marks drawn over it in glass paint. Each tick mark represents one 80-year human lifespan; the total
duration - about 13000 years - is our rough estimate of the length of time it would have taken for these beds to be deposited,
based on the stratigraphic work of James and Stevens (1986) and the time scale of Cooper et al. (2012).

A multi-panel installation printed on translucent silk panels allowed viewer interaction; this work presented a photograph of
320 the original installation of driftwood poles, divided into sections, and presented in 3D space, allowing enough room for
visitors to walk between the panels. The intention with this work was two-fold: first, to provide an opportunity for the
gallery visitor to connect to the experience of walking along and between the line of poles at Green Point, and second, to
emphasize the ephemeral nature of the original installation, and by extension, that of all human-made borders and

boundaries. The lightweight silk organza offers transparency and movement, suggesting a mirage or dream that the viewer
325 can pass through (Fig. 8 b).

4.2 Public presentations

Another means of extending the reach of the project has been through slide and video enhanced talks to a wide range of
audiences. In addition to the poster presentation at the European Geosciences Union 15, in the last six years, Lancaster
and Waldron have given 11 presentations in total on *Boundary|Time|Surface*: four to general audiences in Newfoundland,
330 Nova Scotia, and Alberta, and seven to scientific/academic audiences in Alberta, Nova Scotia, Newfoundland, and Québec.
Audiences ranged in size between roughly 20 and 35 for each of the general-audience presentations, and between 25 and 50
for the scientific/academic audiences (see Table 1).

4.4 Book: *Boundary|Time|Surface - a record of change*

In addition to talks and exhibitions, a limited-edition book on the project was published in 2019 to coincide with the second
335 gallery exhibition of work derived from the original project. The print run was limited to 200 copies, signed and numbered,
printed in full colour. *Boundary|Time|Surface - a record of change* (Lancaster and Waldron, 2019) contains essays on the
project from art historian and curator Melinda Pinfold (2019), an essay from Waldron (2019) on the history of geology, and
an essay and poetry from Lancaster (2019b, 2019a) reflecting on her development and execution of the project. In addition,
the book presents a wide range of visual material, including photographs of Green Point, the original *Boundary|Time|Surface*
340 installation, and work presented in galleries. The book is held in private collections in Alberta, Nova Scotia,
Newfoundland, Québec, and two copies are stored with the National Library and Archives of Canada. Remaining copies of
the book are available internationally via Lancaster's website, through the Art Gallery of Alberta gift shop, and the Atlantic
Geoscience Society.

~~Exhibition attendance and feedback~~

345 Overall attendance at the Discovery Centre from May 20, 2016 to October 10, 2016 was 34,787 people; while no separate
attendance records were kept specifically for the art gallery at the Parks Canada Discovery Centre, Parks Canada assumes
that the overall visitor numbers for a season reflect exhibition visits as well (R. Hingston, Parks Canada, personal
communication 2019). A total of 390 people signed the guest book left in the gallery (Appendix I). The highest proportion of
visitors were Canadian, and included individuals from all provinces and two of the three territories. There were a number of
350 visitors from several states in the US, and several from Western European countries, including France, Switzerland, Austria,
and Spain, and England. There were also visitors from Australia, NZ, British Virgin Islands, Thailand, and China.
Comments were positive, but tended to be of a general nature, in part due to the limited space afforded for recording
responses to the exhibition. Nonetheless, there were some comments that indicated that people spent time with the
exhibition, and were responding to the more abstract ideas presented therein (Table 2).

355 For the second exhibition of work, at the Art Gallery of St. Albert in the City of St. Albert, AB, approximately 1000 people
visited the exhibition between September 5 and November 2 2019; an additional 150 attended the Opening Reception.
Response to the exhibition was positive, and the curator noted that:

360 *"Any gallery patrons who had previously visited Gros Morne National Park instantly recognized it as the site of your works.
Many visitors enjoyed the blending of art and science in your exhibition, and spent a long time engaging with the various
elements of your immersive exhibition."* (J. Willson, Art Gallery of St. Albert, personal communication 2019)

There were 28 entries in the Art Gallery of St. Albert guestbook (Appendix I), and several of these corroborated the curator's comments, and reflected the viewers' engagement with both Green Point and the underlying concepts, in particular with the concept of time as embodied in the work (Table 2)

5 Discussion

365 5.1 Divisions over time: Connecting colonial world-views with the history of geology

An impulse inherent in scientific exploration focuses on limits and boundaries of various types. The understanding of the extents of objects, natural phenomena, and concepts, their relationships, and the processes involved in their formation, rests on human definition: a process that both includes and excludes (Bachelard, 1994, p.211–218). Thus, inclusion and exclusion rest as two faces, separated by a permeable and ever-shifting skin. Each category (and what it contains) fulfills specific needs at a given time. Borders or boundaries can also be subject to influences beyond their creators' control; they can take on a life of their own, invested with meaning and power beyond their initial scope (Nail, 2016).

The notion of a geological understanding of the land in 'deep time' (McPhee, 1981) and its implication and complicity with colonial structures (Vance, 2017) comes into play here too. As Mohit Chanda points out,

"the colonial project ...defined the world as an extension of European frontiers..."

375 and,

"these colonially-generated spatial paradigms limit the definition of the world to its physical expanse, reducing all markers of plurality to a conquerable unit of spatial territory (Chandna, 2009).

Geology – as a 'new' science – had a vital part to play throughout the exploration and colonization of Canada and Ktaqamkuk, now known as Newfoundland (Zeller, 2000). As a field of exploration and discovery, the study of the Earth provided (literally) valuable insights into resources available for use and development in newly-settled territories and for export back to home countries in Europe. As the history of exploration and settlement developed in Newfoundland, human relationships to the land shifted and evolved, including some and excluding others. The Indigenous Beothuk people carved new territory for themselves inland from the coast to avoid contact with Europeans, but were killed by settlers, and succumbed to malnutrition and to diseases brought from Europe (Marshall, 2012; Rowe, 1977). The Mi'kmaq came seasonally to the west coast of Ktaqamkuk (Matthews and Robinson, 2018), to fish and hunt, and eventually settled in many areas (Bartels and Janzen, 1990; Martijn, 2003). Successive waves of European explorers and settlers came to the island – Newfoundland to the British, Terre Neuve to the French – to exploit its resources. At the present day, fishers maintain shoreline cabins a few hundred metres south of Green Point at Green Cove. Many of the poles used in the construction of Boundary|Time|Surface bore traces of prior use in the construction of wharves, boat ramps, fish flakes and other structures used for fishing. The creation of Gros Morne National Park and the designation of the Cambrian–Ordovician boundary stratotype on the island's west coast are just two more recent filters, with their associated boundaries, through which this coastal landscape can be viewed.

This palimpsest of histories informs both past and current views of the Green Point area. Despite the several-centuries duration of human interaction with this shore, our inability to truly comprehend the vast amount of time represented in the cliffs throws into high relief both our insignificance in relation to the planet's long evolution, and simultaneously, our tremendous responsibility for our impact as a species in our brief existence on its surface (Singh, 2018; Wood, 2019). We have the option (and the choice) to reduce this impact: exploring the human relationship to geological "deep" time, and the widely spaced markers we have placed within it, can be the basis for reevaluating what kind of animals we are, our

relationship to the Earth. As actors on the geological stage, humans' erstwhile convenient division between 'human' and
400 'natural' events is no longer relevant (Wood, 2019).

5.2 Global distribution of stratotypes

The Europe-centred development of geological science is well illustrated by a map of the worldwide distribution of type
areas and stratotypes (Fig. 1). The original 19th century sites where periods of the geological time scale were defined are
heavily concentrated in Europe and immediately adjoining areas. Many of the boundaries between these periods were
405 subsequently redefined by the ICS at GSSPs. These sites function as reference points, with which other places on the planet
are correlated, so that Earth scientists can better understand whether changes that took place in the distant past were local or
global in scope. At first glance, this process seems relatively straightforward: a point is chosen based on a set of criteria, and
the boundary is set. But this is not the case. If the GSSPs were chosen purely on the basis of features intrinsic to the rocks –
the excellence of the outcrop and its potential for correlation - an even distribution of GSSPs over the land surfaces of the
410 Earth might be expected. The actual distribution, though more dispersed than that of 19th century type-areas, still shows a
strong bias toward European locations. The reasons for this become apparent when the arguments for the establishment of
GSSPs are examined (Gradstein et al., 2012). In many cases, the final choice of a GSSP was made between fiercely
contested candidates, each supported by a national scientific community centred in a political territory. Thus, a combination
of objective and subjective influences came into play in determining the locations of these boundaries: the weight of
415 evidence, interpretation of information, and socio-political influences contributed to each decision. Thus Green Point was
one of several places that could have been chosen for this particular boundary stratotype. As such, this place embodies the
nexus of many aspects of the human pursuit of knowledge – and the selectivity with which that knowledge is related and
used. *Boundary|Time|Surface* illustrated both the power and the (potential) futility of the human impulse to divide up the
world in various ways. This impulse to define, name, and contain – so evident in the scientific discourse around this
420 particular place – can be correlated with (and often utilized by) socio-political discourses that have shaped nations, our
understanding of who we are, and where we belong.

6 Conclusions

Gros Morne National Park – and Green Point in particular – lends itself perfectly to integrating artistic expression with
scientific understanding of the natural world. The locale afforded the opportunity not only to create a large sculptural
425 installation with immediate visual and metaphorical impact, but also to make work that blurred the boundaries of artistic and
scientific practice in a tangible way, both for the authors and for a wider public. Beginning with early discussions between
the collaborators, the project has spurred the creation of a series of works of the type that Bowker and Starr (1999, p.297)
have described as “boundary objects” which can inhabit our respective disciplines and satisfy both of them simultaneously.
In this sense, *Boundary|Time|Surface* has enriched our respective understanding of each others' disciplines, and allowed us
430 to create something *more* than we could each do alone to contribute to the dissemination of ideas about the Earth, time, and
humanity's relationship with the planet. *Boundary|Time|Surface* spoke to each disciplinary context in a legible and
meaningful way, “without fitting so well as to be naturalized” within each of them (Loveless, 2019, p.33); we feel it is a
fruitful strategy for communicating between, and beyond, disciplines to the wider population.

Visitors to the site were able to engage with both the scientific and artistic aims of the project on a number of levels
435 simultaneously, as they had a tangible, visual 'anchor' for the underlying ideas. Extending the reach of the original
installation through public talks, the development of gallery presentations of new work, and the publication of a book has
allowed *Boundary|Time|Surface* to be experienced in a number of different ways by much larger numbers of people since its

initial creation. Using a range of strategies to convey both scientific and socio-political concepts associated with the original ephemeral installation has provided multiple entry points for a wider audience to appreciate the geology and history of Green Point, and geology as a human endeavour. Further, the temporal quality of work derived from the original installation invites viewers to consider the different scales of time present in the original site, and by extension, provides an opportunity to contemplate the human concept of time in relation to our actions on the planet vis á vis the scale of geological time. Both the original installation and the work developed subsequent to that project allow audiences to explore the ways in which humans understood and acquired knowledge about this place, and how a particular world-view always informs a process of inquiry (Bachelard, 1994, p.212), even if it remains unacknowledged. Further, the exhibition environment, in particular, offered the opportunity for contemplative reflection, allowing viewers the physical and mental space to consider their own assumptions and those of others in relation to time and their role on the planet. The original work and the various methods of communicating the experience of its brief existence is an ongoing project to destabilize the fantasy that humans are somehow separate from the Earth (Boetzkes, 2010, p.18), its systems and timescale – and the notion that borders, boundaries, and other forms of territoriality are somehow permanent.

Appendix A – List of Equipment

Canon EOS 5D Mark II digital camera, Canon EF 24-105mm zoom lens

Hähnel Giga T Pro II 2.4 GHz Wireless Timer Remote (attached to Canon 5D camera for time-lapse photography)

GoPro Hero 4 Silver Video Camera with head mount

455 Olympus EM5 Digital Camera, Olympus M.12-50mm lens

Olympus E500 Digital Camera, Olympus stock 40 -150mm lens

Author contribution.

SAL created the artistic content and wrote the sections of the text describing these aspects. JFWF wrote the sections on stratigraphy and history of geology. Both authors collaborated in the editing of this paper, descriptions of their contributions to the project, and diagram preparation.

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Competing interests

470 As a professional artist, SAL has an interest in the sale of works derived from the project described in this paper.

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605 **Figure captions**

Figure 1. (a) Global location of 19th century definition areas of systems in the geological timescale, compared with boundary stratotypes defined and proposed by the International Commission on Stratigraphy (ICS) (Gradstein et al., 2012). Box encloses area of Fig 2(a). Molleweide projection; ICS colour scheme for stratigraphic units. (b) Enlarged portion of (a) showing concentration of definition areas and stratotypes in Europe. Coastline made with Natural Earth: Free vector and raster map data @ naturalearthdata.com.

Figure 2. (a) Main tectonic subdivisions of Newfoundland, showing location of Green Point stratotype (based on Lacombe et al., 2019). Coastline made with Natural Earth: Free vector and raster map data @ naturalearthdata.com. (b) Satellite view of Green Point stratotype area, showing location of the installation and recording locations. Imagery copyright 2020 CNES/Airbus, Landsat/Copernicus, Maxar Technologies, Map data copyright 2020 Canada.

Figure 3. Completed installation viewed at low tide. (a) Completed Boundary|Time|Surface installation, artist for scale. (b) View of completed Boundary|Time|Surface installation with viewers engaging with the work.

Figure 4. Samples from time-lapse sequence of photographs taken at 10 s intervals during construction and dissolution of the installation. (a) Site immediately before installation began. (b) Start of installation on falling tide. (c) Towards end of installation. (d) Completed installation near low tide. (e-h) Afternoon and evening dissolution of the sculpture during rising tide.

Figure 5. (a-d) Still images from GoPro™ first author's head-mounted camera taken during installation process.

Figure 6. (a, b) Examples of pencil slate sculptures built on the Cambrian–Ordovician boundary after the main Boundary|Time|Surface installation. (c) Construction of sculptures. Artist for scale.

Figure 7. a. Introductory panel, and b, one of two didactic panels created by the authors, using their own work and images in the public domain, for use in Discovery Centre Exhibition. Larger versions and sources are provided in the supplement. Additional imagery and French translation were provided by Parks Canada.

Figure 8. Mounted exhibition in gallery setting. (a) Discovery Centre Gallery, exhibition view showing projection-mapped video installation with driftwood logs and beach cobbles in background. (b) Art Gallery of St. Albert, exhibition view showing silk organza panels, video installation, and print works in the background. (c) View of photo-based print installation showing levels of transparency in the work. (d) “The Historic Coast” - multi-layer gel-transfer print work showing topographical map, enlarged seismic profile, photo of green point cliff, satellite image of green point, historical book cover, images of conodont teeth. 91 cm x 91 cm x 13 cm. (e) “167 Lifetimes” - gel-transfer print work showing enlarged detail of bedded limestone and shale in outcrop, Green Point NL; glass paint used to create 167 tick marks across image, each representing one 80-year human lifespan. 91 cm x 91 cm x 4 cm.

635

Table 1: Presentations by Date and Location

Date dd-mm-year	Location	Approximate Audience	Audience Type
13-06-2014	Galliot Studios, Woody Point NL – Artist’s Talk	20	General
31-10-2015	ATLAS Speaker’s Series, University of Alberta, Edmonton AB	30	Scientific/Academic/Student
31-01-015	Education and Outreach Session, Atlantic Geoscience Society Colloquium, Truro NS	20	Scientific/Academic
27-03-2015	Edmonton Geological Society Banquet, Edmonton AB	45	Scientific/Academic
15-07-2015	Fundy Geological Museum, Parrsboro NS	20	General
21-05-2016	Gros Morne Discovery Centre, Woody Point, NL	20	General
23-11-2016	Fine Art Speaker’s Series, MacEwan University, Edmonton AB – Artist’s Talk	25	Academic/Student
28-02-2019	LaserAlberta Speaker’s Series, University of Alberta Department of Art & Design, Edmonton AB.	50	Academic/Student/General
14-09-2019	Art Gallery of St. Albert, AB – Artist’s Talk	35	General
05-11-2019	Acadia University, Wolfville NS.	20	Scientific/Academic/Student
29-11-2019	Earth Sciences Speaker’s Series, McGill University, QC	25	Scientific/Academic/Student

Discovery Centre, Gros Morne National Park, NL Canada, 2016

“TIME – the time, how it is stretched and/or tightened during my engagement ... ”

“Simplistic, yet effective. Why do we set up boundaries? Why is space divided and not opened up to shared use?”

“Fascinating & I’d love to Visit Green Point. Wonderful concept.”

“I felt the definition of time with this work. Space to breathe, moments of stillness while surrounded by natural movement and progression of time.”

“Beautiful work, love the layers and sense of time. Thank You.”

“LOVE GREEN POINT!!!”

“Inspiring Geography – inspiring art.”

Art Gallery of St. Albert, AB, Canada, 2019

“All of my senses are smiling.”

“Love the layering.”

“Good historical data.”

“Good exploration of the concept of boundaries.”

“Amazing and profound - my father is a geologist and I will tell him about this.”

“Thought provoking – If there were no boundaries in the world, perhaps there would be less problems.”

fig 01

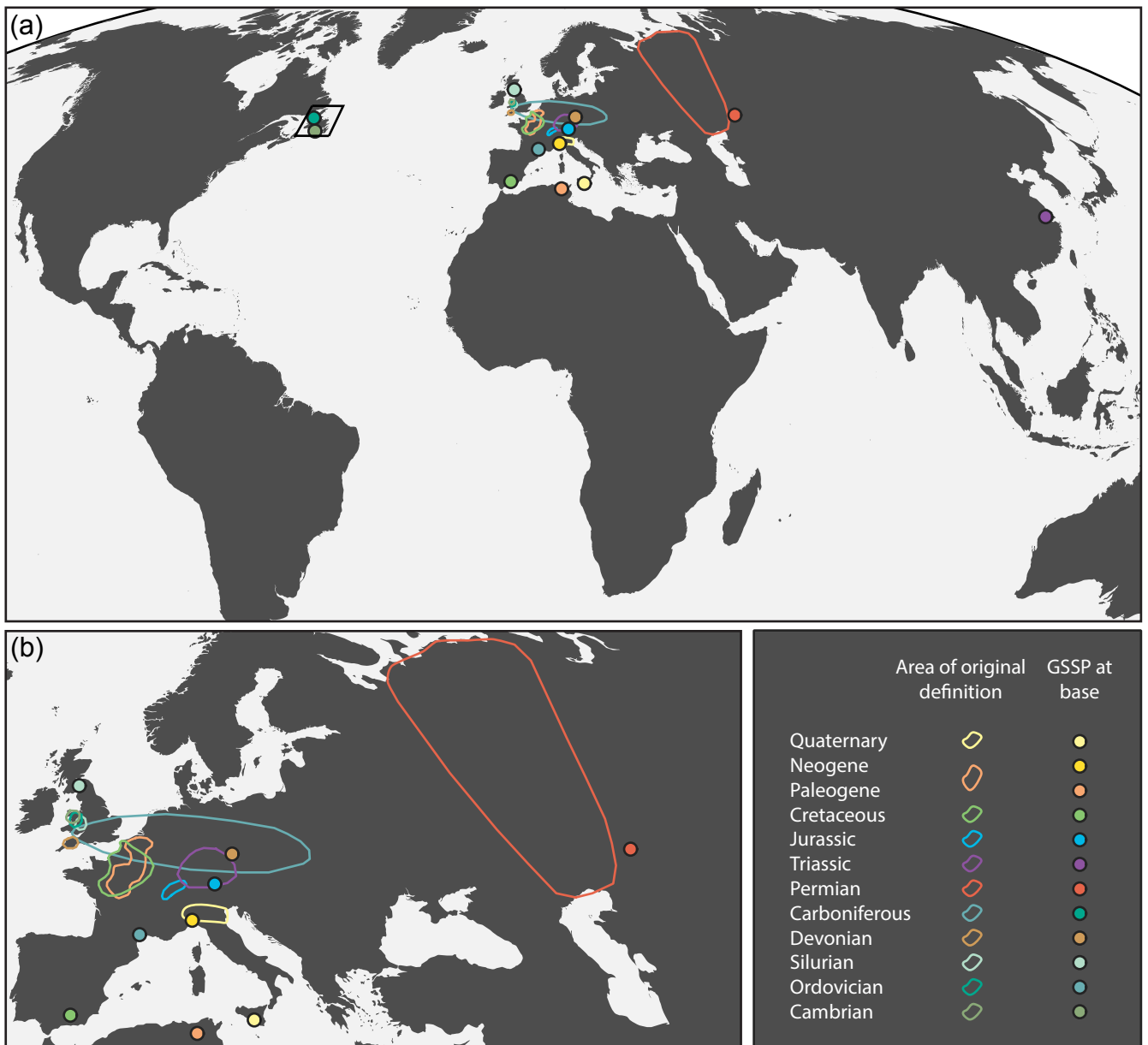


fig 02

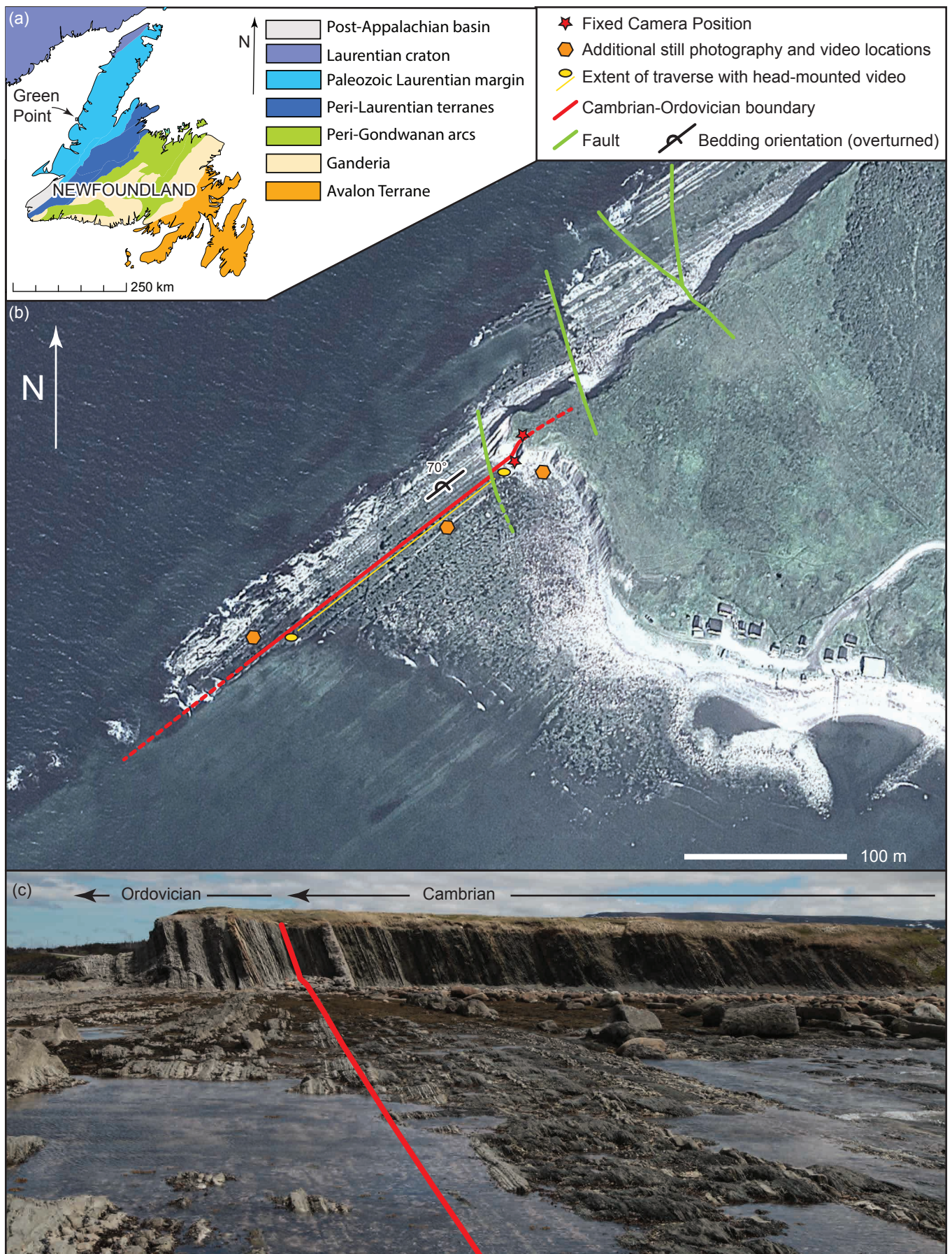


fig03

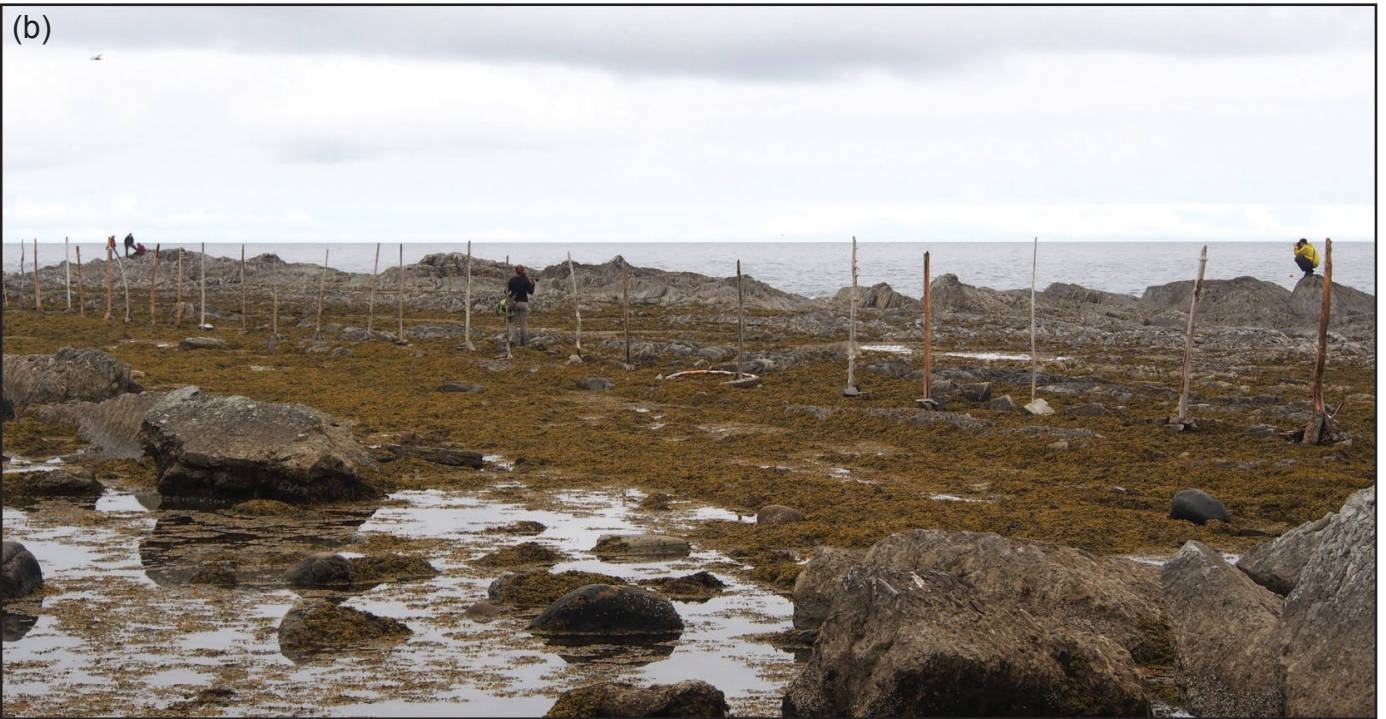


fig 04

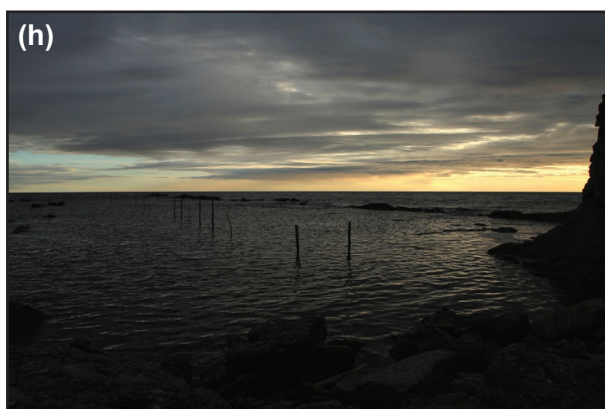


fig 05



fig 06



fig08

